



অসম ৰাজপত্ৰ

প্ৰাপ্ত কৰ্তৃত্ব দ্বাৰা প্ৰকাশিত

PUBLISHED BY THE AUTHORITY

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| নং 39 | দিশপুৰ, | বুধবাৰ, | 23 চেপ্তেম্বৰ, 2020, | 1 আহিন, | 1942 (শক) |
| No. 39 | Dispur, | Wednesday, | 23rd September, 2020, | 1st Asvina, | 1942 (S.E.) |

সূকীয়া সংকলন কৰিব পৰাকৈ প্ৰথম, দ্বিতীয় (ক) আৰু দ্বিতীয় (খ) খণ্ডত সূকীয়া ক্ৰমিক পৃষ্ঠা নম্বৰ দিয়া হৈছে।
Separate paging is given to Part-I, II (A) and II (B) in order that it may be filed as a separate compilation.

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১ম খণ্ড

PART-I

অসম চৰকাৰ

GOVERNMENT OF ASSAM

ৰাজ্যপালৰ প্ৰদত্ত আদেশ

ORDERS BY THE GOVERNOR

NOTIFICATIONS

The 27th July, 2020

No. FTX.114/2017/138.- Subject to reversion without notice & without assigning any reason thereof, the following Inspector of Taxes are promoted and appointed temporarily as Superintendent of Taxes until further orders under Regulation 4(d) of the Assam Public Service Commission (Limitation of Function) Regulation, 1951 in the pay band-4 of Rs. 30,000-1,10,000/- with Grade Pay Rs. 12,700/- plus other allowances as admissible with effect from the date of taking over the charges :-

| Sl. No. | Name of officer in order of seniority | Place of posting |
|---------|---------------------------------------|---------------------|
| 1 | Shri Rathindra Baruah | Apex Office |
| 2 | Shri Nirankar Sarma | Guwahati Unit-A |
| 3 | Shri Digambar Jain | Guwahati Zone-B |
| 4 | Shri Nabajit Deka | Sivasagar Unit |
| 5 | Smti Mallika Mazumdar Kakati | Nagaon Unit |
| 6 | Shri Debajit Kr. Ghosh | Silchar Unit |
| 7 | Smti Maitrayee Bordoloi | Sivasagar Zone |
| 8 | Smti Kowari Bora | Morigaon (Recovery) |
| 9 | Smti Rijumani Gohain | Dibrugarh Unit |
| 10 | Smti Rashmi Pathak | Barpeta Road Unit |
| 11 | Shri Pankaj Borah | Dhekiajuli Unit |

The inter-se-seniority of the above mentioned officers will be communicated in due course.

Deputy Secretary to the Government of Assam,
Finance (Taxation) Department.

The 27th July, 2020

No. GAG(B).252/2019/113.- Subject to reversion without notice and assigning any reasons thereof, and, on the recommendation of the Selection Board for selection of candidate to the post of Administrative Officer Sri Kabindra Baruah, Supervisory Assistant, O/o the Deputy Commissioner, Kamrup (M) is hereby appointed to the post of Administrative Officer in the amalgamated establishment of the Deputy Commissioner, Kamrup (M) in the scale of pay of PB :- Rs. 22,000-Rs. 97,000/- with Grade Pay-11,500/- per month and posted in the Office of the Deputy Commissioner, Kamrup(M) against the existing vacancy with effect from the date of taking over charge.

GURU DUTTA LASKAR,
Secretary to the Government of Assam,
General Administration Department.

২য় খণ্ড (ক)

PART II (A)

অসম চৰকাৰ

GOVERNMENT OF ASSAM

ৰাজ্যপালৰ প্ৰদত্ত আদেশ

ORDERS BY THE GOVERNOR

NOTIFICATIONS

The 28th July, 2020

No. SYW.187/2019/74.- In exercise of the powers conferred under Section 9.5(A)(xi) of the Assam Scheduled Castes and Scheduled Tribes (Reservation of Vacancies in Services and Posts)(Amendment) Act,2012, the Governor of Assam is pleased to notify the Post Based Roster point in the cadre of District Sports Officer [Promotional], Sports and Youth Welfare Department as follows :-

CADRE : DISTRICT SPORTS OFFICER [PROMOTIONAL]

CADRE STRENGTH : 17 (SEVENTEEN) NOS.

| <u>Roster Point</u> | <u>Category</u> | <u>Roster Point</u> | <u>Category</u> |
|---------------------|-----------------|---------------------|-----------------|
| 1 | UR | 10 | ST(H) |
| 2 | UR | 11 | UR |
| 3 | UR | 12 | UR |
| 4 | UR | 13 | UR |
| 5 | ST(P) | 14 | UR |
| 6 | UR | 15 | UR [ST(P)] |
| 7 | UR | 16 | UR |
| 8 | SC | 17 | UR |
| 9 | UR | | |

This issues with the concurrence of Personnel (B) Department vide their endorsement dated 1/6/2020 under U/O No. 244/2020 Dated 18/5/2020 and WPT & BC Department vide their endorsement dated 1/7/2020 under U/O No. 359 Dated 9/6/2020.

M. ANGAMUTHU,Commissioner & Secretary to the Government of Assam,
Sports and Youth Welfare Department.

The 30th July, 2020

No. AGA.656/2017/77. - Smti Roopjyoti Saharia, IAS, Secretary to the Government of Assam, Agriculture Department is hereby nominated as Director of the Assam Food & Civil Supplies Corporation Ltd. with immediate effect & until further orders.

RAJESH PRASAD,Principal Secretary to the Government of Assam,
Agriculture Department, Dispur, Guwahati-6.

The 20th July, 2020

No. WMD.11/2020/44.- The Governor of Assam is pleased to re-constitute Sub-Divisional Minorities Development Board for Kokrajhar of Kokrajhar District with a view to achieve speedy implementation of the Educational, Cultural and Socio- Economic Development Schemes of the Minorities with the following members with immediate effect

| | | |
|----|--|------------------|
| 1 | Ranju Mwshahary, Vill-Laokriguri, P.O-Serfanguri. | Chairman |
| 2 | Saminur Haque, Vill-Goramara, P.O-Roinadabri. | Vice- Chairman |
| 3 | Ankit Chopra, Ward No.9, Kokrajhar, P.O- Kokrajhar | Member |
| 4 | Gojendra Narzary, Vill & P.O-Sarfangun. | Member |
| 5 | Stephen Murmu, Vill-Kashibari, P.O- Patgaon. | Member |
| 6 | Md. Ajidur Saikh, Vill & P.O- Hekaipara. | Member |
| 7 | Mrs. Jamuna Brahma Choudhuri, Vill & P.O- Hogmabil. | Member |
| 8 | Bitual Hasda, Vill- Pakriguri, P.O-Saerfanguri. | Member |
| 9 | Md. Azabul Islam, Vill- Duramari, P.O- Pakiragram. | Member |
| 10 | Sultana Begum, Vill-Bholgaon, P.O- Kokrajhar | Member |
| 11 | Josphine Hajowary, Vill & P.O-Ramfalbil. | Member |
| 12 | Badan Kisku, Vill-Longatola, P.O-Athiabari. | Member |
| 13 | Pradip Basumatary, Vill- Kunthaibari, P.O-Serfanguri. | Member |
| 14 | Willian Marak, Vill-Kakrighhola, P.O-Naigaon. | Member |
| 15 | All the Sub-Divisional Heads of the Department | Member |
| 16 | The S.D.O.(Civil/or Sadar) or his representative. | Member |
| 17 | Sub-Divisional Welfare Officer. | Member-Secretary |

Tenure of the Board Shall Be :-

1. Not exceeding five years from the date of Notification constituting the Board.
or
2. Provided that if the Govt. is of the opinion that circumstances so exist whereby the orderly conduct of business of the Board is not possible.
or
3. If any charges of irregularity established against the Board, the Board may be dissolved by the Govt. at any point of time.

Terms of Reference :-

1. To identify schemes for development having relevance to the Minority Population (Notified Religious Minority) in the minority concentrated areas and submit the same for consideration by the State Govt.
2. To select beneficiaries by observing the due process and give approval to the list of beneficiaries/areas (Location)/ institutions to be benefitted under various Minority Development schemes.
3. To monitor and evaluate the progress in the implementation of the Minority Development Schemes.
4. To review the implementation of the schemes and give suggestion on the same to the State Govt.
5. Any other matter that may be assigned to the Board by the State Level Minority Development Board

Secretary to the Government of Assam,
Welfare of Minorities and Development Department.

The 20th July, 2020

No.WMD.11/2020/34.- The Governor of Assam is pleased to re-constitute Sub-Divisional Minorities Development Board for Bajali of Barpeta District with a view to achieve speedy implementation of the Educational, Cultural and Socio- Economic Development Schemes of the Minorities with the following members with immediate effect -

| | | |
|-----|---|------------------|
| 1. | Rafiqur Rahman, Vill & P.O – Majgaon, Dist- Barpeta | Chairman |
| 2. | Jeshmina Ahmed, Vill- Kathalmari, P.O- Baghmara Bazarm, Dist - Barpeta | Vice- Chairman |
| 3. | Mizanur Rahman, Vill & P.O – Majgaon, Dist- Barpeta | Member |
| 4. | Rubul Ali, Vill & P.O - Dubi, Dist- Barpeta. | Member |
| 5. | Minaj Ali, Vill-Tangla, P.O- Kurobaha, Dist- Barpeta. | Member |
| 6. | Akan Ali, Vill- Maripur Anandapur, P.O Nityananda, Dist- Barpeta. | Member |
| 7. | Rijuma Begum, Vill- Halangbari, P.O- Kathalmurighat, Dist- Barpeta, | Member |
| 8. | Taher Uddin, Vill- Nimua, P.O-Nityananda, Dist Barpeta | Member |
| 9. | Ikbāl Hussain, Vill- Anandapur, P.O- Masgaon, Dist-Barpeta | Member |
| 10. | Majibul Ali, Vill-Barbari, P.O- Sarupeta, Dist- Barpeta. | Member |
| 11. | Ajad Umar Faruk, Vill- Barbhitha, P.O-B.D. Pathar, Dist -Barpeta | Member |
| 12. | Najima Bibi, Vill- Bar Manikpur, P.O-Saru Manikpur, Dist- Barpeta. | Member |
| 13. | Amibiya Begum, Vill & P.O- Daishingri, Dist – Barpeta. | Member |
| 14. | All the Sub-Divisional Heads of the Department | Member |
| 15. | The S.D.O.(Civil/or Sadar) or his representative. | Member |
| 16. | Sub-Divisional welfare Officer. | Member-Secretary |

Tenure of the Board Shall Be :-

1. Not exceeding five years from the date of Notification constituting the Board.
or
2. Provided that if the Govt. is of the opinion that circumstances so exist whereby the orderly conduct of business of the Board is not possible.
or
3. If any charges of irregularity established against the Board, the Board may be dissolved by the Govt. at any point of time.

Terms of Reference :-

1. To identify schemes for development having relevance to the Minority Population (Notified Religious Minority) in the minority concentrated areas and submit the same for consideration by the State Govt.
2. To select beneficiaries by observing the due process and give approval to the list of beneficiaries/areas (Location)/ institutions to be benefitted under various Minority Development schemes.
3. To monitor and evaluate the progress in the implementation of the Minority Development Schemes.
4. To review the implementation of the schemes and give suggestion on the same to the State Govt.
5. Any other matter that may be assigned to the Board by the State Level Minority Development Board.

Secretary to the Government of Assam,
Welfare of Minorities and Development Department.

The 20th July, 2020

No. WMD.11/2020/51.- The Governor of Assam is pleased to re-constitute Sub-Divisional Minorities Development Board for Goalpara of Goalpara District with a view to achieve speedy implementation of the Educational, Cultural and Socio-Economic Development Schemes of the Minorities with the following members with immediate effect

| | | |
|-----|---|-------------------|
| 1. | Rupamoni Begum, Vill- Bujurak, Manikpur, Krishnai, Goalpara | Chairman |
| 2. | Joshu N Sangma, Vill-Pangsanggin, P.O- Lela, Goalpara | Vice- Chairman |
| 3. | Salimul Islam, Vill- Kishmatpur, Ward No 14, Bolodhman, Goalpara | Member |
| 4. | Abu Osman Goni Vill-Simlabari, Lakhipur, Goalpara | Member |
| 5. | Sahahidul Hussain Sikdar, Matia mandal, Goalpara | Member |
| 6. | Sheikh Omar Faruk, Vill- Khalisabhita, Lakhipur, Goalpara | Member |
| 7. | Rahmat Ali Mandal, Vill- Boropoitari, Lakhipur, Goalpara | Member |
| 8. | Kusumuddin, Vill- Ulubari, Shutara, Baitar Dhupdhara, Goalpara | Member |
| 9. | Jahidul Islam, Vill- Khondhora, Krishnai, Goalpara | Member |
| 10. | Narjma Khatun, Vill Joipur Bazar, Goalpara | Member |
| 11. | Zakir Hussain, Vill - Kalapani, Bolbola, Goalpara | Member |
| 12. | Jeuti R Marak, Vill- Mollongguan, Lela Goalpara | Member |
| 13. | Abdul Hamid, Vill-Nabagoto, Simlitila, Goalpara | Member |
| 14. | Shahabul Haque, Vill- Krishnai, Goalpara | Member |
| 15. | Semalin Sangma, Vill-Rangsapara, Agia, Goalpara. | Member |
| 16. | All the Sub-Divisional Heads of the Department | Member |
| 17. | The S.D.O.(Civil/or Sadar) or his representative. | Member |
| 18. | Sub-Divisional Welfare Officer. | Member- Secretary |

Tenure of the Board Shall Be :-

- 1 Not exceeding five years from the date of Notification constituting the Board.
or
- 2 Provided that if the Govt. is of the opinion that circumstances so exist whereby the orderly conduct of business of the Board is not possible.
or
- 3 If any charges of irregularity established against the Board, the Board may be dissolved by the Govt. at any point of time.

Terms of Reference -

- 1 To identify schemes for development having relevance to the Minority Population (Notified Religious Minority) in the minority concentrated areas and submit the same for consideration by the State Govt.
- 2 To select beneficiaries by observing the due process and give approval to the list of beneficiaries/areas (Location)/ institutions to be benefitted under various Minority Development schemes
- 3 To monitor and evaluate the progress in the implementation of the Minority Development Schemes
- 4 To review the implementation of the schemes and give suggestion on the same to the State Govt.
- 5 Any other matter that may be assigned to the Board by the State Level Minority Development Board

Secretary to the Government of Assam,
Welfare of Minorities and Development Department.

The 20th July, 2020

No.WMD.11/2020/37.-The Governor of Assam is pleased to re-constitute Sub-Divisional Minorities Development Board for Bokajan of Karbi- Anglong District with a view to achieve speedy implementation of the Educational, Cultural and Socio- Economic Development Schemes of the Minorities with the following members with immediate effect

| | | |
|----|--|------------------|
| 1 | Jugeswar Shyam | Chairman |
| 2 | Bibison Teron | Vice- Chairman |
| 3 | Toko Lama | Member |
| 4 | Zakir Hussain | Member |
| 5 | Moromi Marak | Member |
| 6 | Hanok Herenz | Member |
| 7 | Babu Hanse | Member |
| 8 | Francis Kro. | Member |
| 9 | Bimal Shyam | Member |
| 10 | Devid Rengma | Member |
| 11 | Holingson Sangma | Member |
| 12 | Dharmendra Sangma | Member |
| 13 | All the Sub-Divisional Heads of the Department | Member |
| 14 | The S.D.O. (Civil/or Sadar) or his representative. | Member |
| 15 | Sub-Divisional welfare Officer. | Member-Secretary |

Tenure of the Board Shall Be -

1. Not exceeding five years from the date of Notification constituting the Board
or
2. Provided that if the Govt. is of the opinion that circumstances so exist whereby the orderly conduct of business of the Board is not possible.
or
3. If any charges of irregularity established against the Board, the Board may be dissolved by the Govt. at any point of time.

Terms of Reference :-

1. To identify schemes for development having relevance to the Minority Population (Notified Religious Minority) in the minority concentrated areas and submit the same for consideration by the State Govt.
2. To select beneficiaries by observing the due process and give approval to the list of beneficiaries/areas (Location)/ institutions to be benefitted under various Minority Development schemes.
3. To monitor and evaluate the progress in the implementation of the Minority Development Schemes.
4. To review the implementation of the schemes and give suggestion on the same to the State Govt.
5. Any other matter that may be assigned to the Board by the State Level Minority Development Board.

Secretary to the Government of Assam,
Welfare of Minorities and Development Department.

The 20th July, 2020

No.WMD.11/2020/35.-The Governor of Assam is pleased to re-constitute Sub-Divisional Minorities Development Board for Barpeta of Barpeta District with a view to achieve speedy implementation of the Educational, Cultural and Socio- Economic Development Schemes of the Minorities with the following members with immediate effect .

| | | |
|-----|--|------------------|
| 1 | Julfukar Ojha, Vill & P.O-Bhella, Dist- Barpeta | Chairman |
| 2 | Noor Nahar, Vill- Fulbari, P.O- Gomafulbari, Dist- Barpeta. | Vice- Chairman |
| 3. | Hafizur Rahman, Vill-Mahachara, P.O- Kasumara, Dist- Barpeta. | Member |
| 4. | Arob Ali Batsha, Vill-Nichuka, P.O-Barpeta Road, Dist- Barpeta. | Member |
| 5. | Kadvano Khatun, Vill-Kayakuchi Pathar, P.O-Naligaon, Dist- Brpeta. | Member |
| 6. | Ofazi Begum, Vill- Sorbhog Gaon, P.O- Sorbhog, Dist- Barpeta. | Member |
| 7. | Nurul Islam, Vill-Bahari Reserve, P.O- Baharihat, Dist- Barpeta. | Member |
| 8 | Badsha Ali, Vill-Kaltali, P.O- Baharihat, Dist- Barpeta. | Member |
| 9. | Golap Hussain, Vill-Hahchara, P.O- Bagodi, Dist- Barpeta. | Member |
| 10. | Mamtaz Begum, Vill- Soilmari, P.O- Chikni, Dist- Barpeta. | Member |
| 11 | Motiar Rahman, Vill-Niz Baghbor, P.O-Baghbor, Dist- Barpeta. | Member |
| 12. | Salma Parbin, Vill-Chapari Pathar, P.O- Ramapar Pam, Dist- Barpeta. | Member |
| 13 | Shamim Ahmed, Vill-Mazdia, P.O- Mazdia, Dist- Barpeta. | Member |
| 14. | Jeherul Haque, Vill-Jashihaty, P.O-Balabhita, Dist- Barpeta. | Member |
| 15. | A. Baten, Vill-Chaysimana, P.O-Kadamtala, Dist- Barpeta. | Member |
| 16. | All the Sub-Divisional Heads of the Department | Member |
| 17. | The S.D.O.(Civil/or Sadar) or his representative. | Member |
| 18. | Sub-Divisional welfare Officer. | Member-Secretary |

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4. To review the implementation of the schemes and give suggestion on the same to the State Govt.
5. Any other matter that may be assigned to the Board by the State Level Minority Development Board.

Secretary to the Government of Assam,
Welfare of Minorities and Development Department.

The 3rd August, 2020

No. FRM.154/2017/46.- In continuation of this Department's earlier Notification No.FRM.154/2017/37 dated the 27th April, 2020, in order to streamline the fees structure to the Standing Counsels engaged by the Environment & Forest Department, Governor of Assam is pleased to grant the fee structure as given below:

- (1) All the cases represented by standing Counsel from 27.04.2020 under the Senior Standing Counsel, Shri Parangam Narayan Goswami, shall be paid by the department as follows:
 - (a) Senior Standing Counsel: Rs. 1500/- per appearance per case.
 - (b) Standing Counsel: Rs. 1200/- per appearance per case.
- (2) All other bills shall be paid as per Judicial Department's Notification/ Circulars.
- (3) All contempt case related bills shall be cleared as Judicial Department's Notification/ Circulars.
- (4) Counsels are advised to submit their monthly claims by 10th day of succeeding month.

M. BARUAH (SEN),

Secretary to the Government of Assam,
Environment & Forest Department.

The 30th July, 2020

No. GLR.83/2006/253.- In pursuance of Notification No. GLR.83/2006/252, dtd. 8th July, 2019, and consequent upon increases in the All India Consumer Price Index for Industrial Workers by 3.2% following the CPI for 295.16 in April, 2018 to September, 2018 and 304.66 in October, 2018 to March, 2019, the VDA @ 100% of percentage of rise i.e. 3.2% of daily wages shall be payable to all Loading and Unloading workers in all works employments relater to Loading and Unloading Operation in the State w.e.f. 01-04-2019.

J. B. EKKA,

Principal Secretary to the Government of Assam,
Labour Welfare Department.

The 3rd August, 2020

No. FEB.76/2014/19.- In pursuance of Clause 3 of Article 166 of the Constitution of India and all powers enabling in this behalf, the Governor of Assam is pleased to direct that, keeping in view of the prevailing COVID-19 Pandemic, Health & Family Welfare Department is hereby exempted from the purview of the notification No FEB.131/2011/39 and No.FEB.131/2011/40 Dated 5th May, 2020. The Health & Family Welfare Department is allowed to exercise the powers delegated earlier as per the Delegation of Financial Power Rules, 1999 (as amended) before issuance of above mentioned Notifications.

This will come into force with immediate effect

SHYAMJAGANNATHAN,

Commissioner & Secretary to the Government of Assam,
Finance Department.

The 21st July, 2020

No. ARK/Ind/9/2020/42 .-

Under Assam Co-operative Societies Act 2007(Act IV of 2012)

In the matter of Application of Shri. Anup Namasudra and others for the Registration of a Co-operative Societies at Kamargram, P.O.- Shyamnagar, P.S.- Karimganj, Dist.- Karimganj in the Karimganj Sub-division.

I do hereby certify that in pursuant of Section 11(b) of Assam Co-operative Societies Act 2007. The said Society has been registered in the Office of the Assistant Registrar of Co-operative Societies, Karimganj with limited liability under the name and title of "MAA LAXMI SCHEDULE CASTE PRIMARY INDUSTRIAL CO-OPERATIVE SOCIETY LTD." and numbered as **K-215/2020-21** dated the **21st** day of July of the year Two Thousand Twenty Anno Domini.

The bye-law adopted by the said Society also been registered.

The following is the area of the operation of the Society:

"KAMARGRAM PART I & II"

The 22nd July, 2020

No. ARK/Ind/10/2020/ .-

Under Assam Co-operative Societies Act 2007(Act IV of 2012)

In the matter of Application of Shri. Subodh Roy and others for the Registration of a Co-operative Societies at Nandapur, P.O.- Lalarchalk, P.S.- Badarpur, Dist.- Karimganj in the Karimganj Sub-division.

I do hereby certify that in pursuant of Section 11(b) of Assam Co-operative Societies Act 2007. The said Society has been registered in the Office of the Assistant Registrar of Co-operative Societies, Karimganj with limited liability under the name and title of "PALLI-MANGAL SCHEDULE CASTE PRIMARY INDUSTRIAL CO-OPERATIVE SOCIETY LTD." and numbered as **K-216/2020-21** dated the **22nd** day of July of the year Two Thousand Twenty Anno Domini.

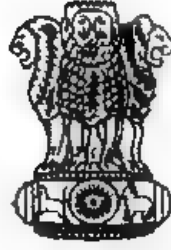
The bye-law adopted by the said Society also been registered.

The following is the area of the operation of the Society:

"NANDAPUR AND BARBARI"

i/c, Assistant Registrar of Co-operative Societies,
Karimganj.

অসম



ৰাজপত্ৰ

সত্যমেব জয়তে

The Assam Gazette

প্ৰাপ্ত কৰ্তৃত্বৰ দ্বাৰা প্ৰকাশিত

PUBLISHED BY THE AUTHORITY

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| নং 39 | দিশপুৰ, | বুধবাৰ, | 23 চেপ্তেম্বৰ, 2020, | 1 আহিন, | 1942 (শক) |
| No 39 | Dispur, | Wednesday, | 23rd September, 2020, | 1st Asvina, | 1942 (S.E.) |

সূকীয়া সংকলন কৰিব পৰাকৈ এই খণ্ডটোত সূকীয়া পৃষ্ঠা নম্বৰ দিয়া হৈছে।

Separate paging is given to this Part in order that it may be filed as a separate compilation.

নৱম খণ্ড

PART IX

চৰকাৰী কাৰ্যালয় আৰু ৰাজহুৱা সংস্থাসমূহৰ দ্বাৰা দিয়া বিজ্ঞাপন আৰু জাননী
Advertisement and Notices by Government Offices and Public Bodies.

জাননী

NOTICE

FOR RATES AND TERMS OF SUBSCRIPTION, ETC., TO THE
ASSAM GAZETTE PLEASE SEE FIRST ISSUE OF EVERY
MONTH OR APPLY TO THE PUBLISHER,
ASSAM GAZETTE, GUWAHATI-21.

STANDARD APPLICATION FORM

Post applied for

INSTRUCTIONS

While filling up the Application Form, applicants are requested to
note the following:

This application is a key part of the selection process.
Fill each and every part of the Form carefully and completely. In case
any clause in the form is not applicable in your case, please write
"Not Applicable" in the space provided. Incomplete applications
will be rejected.

Please enclose self attested copies of mark-sheets of all Board/
University examinations, Permanent Residence Certificate,
Employment Exchange Registration Card etc.

The LAST DATE of submission should be strictly adhered to.

Paste your
passport size
(5X 7 cm)
photograph and
affix your
signature on the
photograph

FILL IN CAPITAL LETTERS ONLY

01. Name of Candidate (as recorded in Matriculation or Equivalent Certificate)

[illegible]

02. Date of Birth (as recorded in Matriculation or Equivalent Certificate)

DATE MONTH YEAR [illegible]

| | | | | | | | | | |
|---------------------|--|--|--|--|--|--|--|--|--|
| 02. (B) Nationality | | | | | | | | | |
|---------------------|--|--|--|--|--|--|--|--|--|

03 Sex: Male ☐ Female ☐

04 Father's Name:

[illegible]

05 Father's Occupation, Designation and Address

[illegible]

06 Mother's Name:

[illegible]

07. Mother's Occupation, Designation and address

[illegible]

08. Husband's Name: (if applicable)

[illegible]

09 Husband's Occupation, Designation and Address

[illegible]

10. Place of Birth

a) Village / Town

[illegible]

b) Police Station

[illegible]

c) District

[illegible]

d) State

[illegible]

11. (A) State your Religion

11. (B) Are you a member of Scheduled Caste/Scheduled Tribes (Answer 'Yes' or 'No'). If yes, give particulars supported by a Certificate copy which should be enclosed

12. Educational Qualifications (HSLC/SSC Onwards:

| Exam. or name of the equivalent exam. | School/College with Address | Board/ council/ University | Year of passing | Class / Div | Major Subjects | % of marks |
|---------------------------------------|-----------------------------|----------------------------|-----------------|-------------|----------------|------------|
| Matriculation | | | | | | |
| Higher Secondary (Science) | | | | | | |
| Degree | | | | | | |

Guwahati the 19th August, 2020

RE-TENDER NOTICE

No. HF/ENGG-3376/19-20/43. - The Managing Director, Housefed, Assam, Guwahati-6 re-invites Item Wise bids in electronic tendering system for the following works under "Cultural Affairs Department, Government of Assam" from Housefed Empanelled Class-I (A) & (B) contractors as per their eligibility criteria having experience of similar nature of work. Details of the bids may be seen at e-procurement portal website www.assamtenders.gov.in and also in the office of the undersigned during office hours. The bidders must be enrolled in www.assamtenders.gov.in for participating in the bidding process.

Note : The Notice Inviting bids for the above noted work Invited vide Press Notice No HF/ENGG-3376/19-20/29 Guwahati the 16th May, 2020 is hereby cancelled due to minimum bidder

| Sl. No. | Name of Project | Approx. Value of Work | Category of Contractor for Submission of Tender |
|---------|---|-----------------------|---|
| 1 | Construction of Auditorium of Purba Bharati, Nalbari. | Rs.3,73,38,967/- | Class-I(A) & I(B) |

Managing Director,
Housefed, Assam, Dispur, Guwahati-6

PUBLIC NOTICES

Guwahati the 10th September, 2020

I, Prasanta Kumar Sarma son of Bhabendra Kumar Sarma an inhabitant of Town- Garigaon, P.O - Garigaon, P.S.- Jalukbari in the District of Kamrup (M) have changed my name from Prasanta Kumar Sarma to Uttapa. Upamanya by swearing an affidavit in the Court of Notary at Kamrup (M) on dated 3rd September, 2020.

Henceforth, I shall be known as Uttapa Upamanya instead of Prasanta Kumar Sarma for all purposes.

PRASANTA KUMAR SARMA,
Garigaon, Guwahati

Guwahati the 10th September, 2020

I, Ramen Chandra Baruah son of Late Hem Ram Baruah an inhabitant of Town Chandmari, P.O.- Silpukhuri, P.S.- Chandmari in the District of Kamrup (M) have changed my wife's name from Dipty Deka to Dipti Baruah by swearing an affidavit in the Court of Judicial Magistrate 1st class at Kamrup (M) on dated 21st August, 2020.

Henceforth, she will be known as Dipti Baruah instead of Dipty Deka for all purposes.

RAMEN CHANDRA BARUAH,
Chandmari, Guwahati

Guwahati the 10th September, 2020

I, Rajib Das Choudhury son of Tikendrajit Das Choudhury an inhabitant of Town- H/No.59, Kushal Nagar, P O - Bamunimaidan, P S.- Chandmari in the District of Kamrup (M) have changed my surname from Das Choudhury to Choudhury by swearing an affidavit in the Court of Notary Public at Kamrup (M) on dated 1st September, 2020.

Henceforth, I shall be known as Rajib Choudhury instead of Rajib Das Choudhury for all purposes.

RAJIB DAS CHOUDHURY,
Bamunimaidan, Guwahati.

Guwahati the 8th September, 2020

ADVERTISEMENT No.08/2020Commission's website: <http://www.apsc.nic.in>Website for Online Application System: <https://apscrecruitment.in>

No. 23PSC/E-3/2020-21. - The Assam Public Service Commission will hold the Preliminary Examination of the Combined Competitive Examination, 2020 for screening candidates for the Main Examination for recruitment to the services/posts as per the actual number of vacancies as shown below, in accordance with the Assam Public Services Combined Competitive Examination (Amendment) Rules, 2019.

| Sl. No. | Name of the service | OC | | Reserved for OBC/NOBC | | Reserved for SC | | Reserved for STP | | Reserved for STH | | Reserved for EWS | | Grand Total | | Posts Reserved for PwBD and type of Disability |
|---------|----------------------------------|-------|-----|-----------------------|-----|-----------------|-----|------------------|-----|------------------|-----|------------------|-----|-------------|-----|--|
| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| | | Total | RFW | Total | RFW | Total | RFW | Total | RFW | Total | RFW | Total | RFW | Total | RFW | |
| 1. | Assam Civil Service (Jr. Grade) | 53 | 15 | 28 | 8 | 8 | 2 | 14 | 4 | 7 | 2 | 10 | 3 | 121 | 34 | 4 (Locomotor) |
| 2. | Assam Police Service (Jr. Grade) | 30 | 9 | 20 | 6 | 4 | 1 | 5 | 1 | 2 | NIL | 8 | 2 | 69 | 19 | NIL |
| 3. | Superintendent of Taxes | 5 | 1 | NIL | NIL | NIL | NIL | NIL | NIL | NIL | NIL | 1 | NIL | 6 | 1 | NIL |
| 4. | District Transport Officer | 1 | NIL | 1 | NIL | 1 | NIL | NIL | NIL | 1 | NIL | 1 | NIL | 5 | NIL | NIL |
| 5. | Labour Inspector | 4 | 1 | 7 | 2 | 1 | NIL | 1 | NIL | NIL | NIL | 5 | 1 | 18 | 4 | NIL |
| 6. | Inspector of Taxes | 9 | 2 | 6 | 1 | 2 | NIL | 6 | 1 | 2 | NIL | 2 | NIL | 27 | 4 | 1 (H) |
| 7. | Inspector of Excise | 2 | NIL | 2 | NIL | NIL | NIL | 2 | NIL | NIL | NIL | 1 | NIL | 7 | NIL | NIL |
| 8. | Block Development Officer | 6 | 2 | 10 | 3 | 3 | 1 | 4 | 1 | 3 | 1 | 7 | 2 | 33 | 10 | 4 (1 VI, 1-HI, 1-Lo.Co, 1-Audist) etc. |
| 9. | Asstt. Employment Officer | NIL | NIL | 1 | NIL | NIL | NIL | NIL | NIL | NIL | NIL | 3 | NIL | 4 | NIL | NIL |
| 10. | Sub-Registrar | 10 | 3 | 11 | 3 | 1 | NIL | 5 | 1 | 2 | NIL | 2 | NIL | 31 | 7 | 1 (Locomotor) |
| 11. | Assistant Manager of Industries | 1 | NIL | 5 | 1 | NIL | NIL | 1 | NIL | NIL | NIL | 3 | 1 | 10 | 2 | 1 (Locomotor) |
| | Total | 121 | 33 | 92 | 24 | 20 | 4 | 38 | 8 | 17 | 3 | 43 | 9 | 331 | 81 | 11 |

RFW= Reserved for Women, PwBD= Persons with Benchmark Disabilities, EWS=Economically Weaker Section

VI= Visually Impaired, HI= Hearing Impaired

IMPORTANT**1. CANDIDATES TO ENSURE THEIR ELIGIBILITY FOR THE EXAMINATION:**

All candidates (male/female) are requested to carefully read the Assam Public Services Combined Competitive Examination (Amendment) Rules 2019 notified by the Govt. of Assam Personnel (A) Department available on the Commission's website <http://www.apsc.nic.in> and this advt. of Examination is derived from these Rules. The candidates applying for the Examination should ensure that they fulfill all eligibility conditions for admission to examination. Their admission to all the stages of examination will be purely **provisional** subject to satisfying the prescribed eligibility conditions. Mere issue of e-Admit Card to the candidate will not imply that his/her candidature has been finally cleared by the Commission. The Commission takes up verification of eligibility conditions with reference to original documents only after the candidate has qualified for Interview/Personality Test.

2. CENTRES FOR THE PRELIMINARY & MAIN EXAMINATION:

(A) The centres for the Combined Competitive (Preliminary) Examination are BARPETA, BONGAIGAON, B SWANATH CHAR AL, DHEMAJI, DHUBRI, DIBRUGARH, DIPHJ, GOALPARA, GOLAGHAT, GUWAHATI, HAILONG, HAMREN, HATSINGIMARI, HOJAI, JORHAT, KAJALGAON, KARIMGANJ, KOKRAJHAR, MALULI, MANGALDOI, MORIGAON, MUSHALPUR, NAGAON, NALBARI, NORTH LAKHIMPUR, SILCHAR, SIVASAGAR, SONARI, TEZPUR, TINSUKIA AND JALGUR.

(B) The Combined Competitive (Main) Examination will be held in **GUWAHATI** only.

(C) The exact dates for Preliminary and Main Examination respectively will be notified in due course.

(D) The centres and the date (even after it is notified) for holding examination may however be changed by the Commission at its discretion owing to unforeseen exigencies. Candidates admitted to the examination will be informed of the time-table and place of places of examination. The candidates should note that no request for change of centre will be granted.

3. PAY SCALE ADMISSIBLE FOR EACH CADRE /POST:

| Sl. No. | Name of posts | Scale of Pay+Grade Pay + other allowances as admissible to the Assam State Government employees from time to time (per month) |
|---------|---------------------------------|---|
| (i) | Assam Civil Service (Jr Grade) | Pay scale 30,000/- 1,10,000/- Grade Pay 13,300/-, PB-4 |
| (ii) | Assam Police Service (Jr Grade) | Pay scale 30,000/- 1,10,000/- Grade Pay 12,700/-, PB-4 |
| (iii) | Superintendent of Taxes | Pay scale 30,000/- 1,10,000/- Grade Pay 12,700/-, PB-4 |
| (iv) | District Transport Officer | Pay scale 30,000/- 1,10,000/- Grade Pay 12,700/-, PB-4 |
| (v) | Assistant Manager of Industries | Pay scale 22,000/- 97,000/- Grade Pay 11,500/-, PB-3 |
| (vi) | Block Development Officer | Pay scale 22,000/- 97,000/- Grade Pay 10,900/-, PB-3 |
| (vii) | Asstt. Employment Officer | Pay scale 22,000/- 97,000/- Grade Pay 9,100/-, PB-3 |
| (viii) | Labour Inspector | Pay scale 22,000/- 97,000/- Grade Pay 9,100/-, PB-3 |
| (ix) | Inspector of Taxes | Pay scale 22,000/- 97,000/- Grade Pay 9,100/-, PB-3 |
| (x) | Inspector of Excise | Pay scale 22,000/- 97,000/- Grade Pay 9,100/-, PB-3 |
| (xi) | Sub Registrar | Pay scale 22,000/- 97,000/- Grade Pay 9,100/-, PB-3 |

4. HOW TO APPLY:

CANDIDATES ARE REQUIRED TO APPLY FOR THE PRELIMINARY EXAMINATION THROUGH THE WEBSITE "<https://apscrecruitment.in>" ONLY. NO OTHER MODE FOR SUBMISSION OF APPLICATION IS ALLOWED.

A) The Online Applications can be filed up from 10-09-2020 to 10-10-2020 till 12:00 Midnight after which the link will be disabled. Detailed instruction for filling up online application is available at Appendix I.

B) Candidates are not required to upload any document along with their online application in support of their claims regarding Age, Educational Qualifications, Category viz. Scheduled Castes/ Scheduled Tribes/Other Backward Classes/ Economically Weaker Sections and Persons with Benchmark Disabilities etc. which will be verified at the time of the Viva-Voce interview only. However candidates need to provide details of the concerned certificates (BPL, EWS, PwBD as applicable) while filling the online application form. The candidates applying for the examination should ensure that they fulfill all the eligibility conditions for admission to the Examination. Their admission at all the stages of examination for which they are admitted by the Commission viz. Preliminary Examination, Main (Written) Examination and Personality Test (Interview) will be purely provisional, subject to their satisfying the prescribed eligibility conditions. If on verification at any time before or after the Preliminary Examination

Main (written) Examination and Personality Test (Interview) it is found that they do not fulfill any of the eligibility conditions, their candidature for the examination will be cancelled by the Commission

C) While filling in his/her Application Form the candidate should carefully decide about his/her choice of centre for the examination. If any candidate appears at a centre other than the one indicated by the Commission in his/her Admission Certificate, he/she will not be allowed to sit in the examination (Both Prelims & Mains)

D) Since the applications are submitted online, the question of submission of application through proper channel in case of the candidates already employed becomes redundant. However, such candidates shall intimate their appropriate appointing authority about submission of application in writing.

E) Persons already in Government Service, whether in a permanent or temporary capacity or as work charged employees other than casual or daily rated employees or those serving under the Public Enterprises are however required to submit an undertaking that they have informed in writing to their Head of Office/Department that they have applied for the Examination at the time of Viva-Voce Interview. Candidates should note that in case a communication is received from their employer by the Commission withholding permission to the candidates applying for/appearing at the examination, their application will be liable to be rejected/candidature will be liable to be cancelled.

F) Persons with Benchmark Disabilities

(i) The Persons with Benchmark Disabilities in the categories of blindness, locomotor disability (both arm affected - BA) and cerebral palsy will be provided the facility of scribe, if desired by the person. In case of other category of Persons with Benchmark Disabilities as defined under section 2(r) of the Rights of Persons with Disabilities Act, 2016, the facility of scribe will be provided to such candidates on production of a certificate at the time of C.C. (Prelims) Examination to the effect that the person concerned has physical limitation to write, and scribe is essential to write examination on behalf, from the Chief Medical Officer/ Civil Surgeon/ Medical Superintendent of a Government Health Care institution as per proforma at **Appendix - II**. The candidates have discretion of opting for his/her own scribe or request the Commission for the same and suitable provisions in Online Application have been made in this regard. The details of scribe in case candidates are bringing their own scribe, will have to submit an undertaking (Formal provided in **Appendix III**) to the Commission through the Commission's mail Id (cceapsc@gmail.com) or by hand/Post within 7 days from the date of issue of admit card for the C.C. (Prelims) Examination.

(ii) The Commission's scribe as well as candidate's own scribe should be less than the minimum qualification criteria of the Examination. However, the qualification of the scribe should always be matriculate or above.

G) EWS candidates may refer to the Govt. OM No ABP 07/2019/4 dated 10-04-2019 regarding format of EWS certificate and Govt. OM No ABP 07/2019/16 dated 31-12-2019. However, a sample format is provided in the **Appendix IV**.

NOTE: The applicants are advised to submit only a single application; however, if due to any unavoidable situation, he/she submits multiple applications, then he/she must ensure that the application with the higher Application Number is complete in all respects which will be accepted by the Commission. The fee paid against one Application Number shall not be adjusted against any other Application Number.

5. FEES FOR PRELIMINARY EXAMINATION:

Under the Digital India initiative by Ministry of Electronics and Information Technology (MeitY), Government of India, APSC has decided to launch its Online Recruitment portal with the help of CSC-SPV, a MeitY approved organization, which will charge a processing fee of Rs. 30.00/- + 18% tax = Rs. 35.40/- from each candidate.

| Sl. No | Category | Application fee (Rs) | Processing Fee charged by CSC-SPV (Rs) | Taxable amount on processing fee (@18%) | Total Amount (Rs) |
|--------|-----------------|----------------------|--|---|-------------------|
| 1 | General/EWS | 250 | 30 | 5.40 | 285.40 |
| 2 | SC/ST/OBC/MOBC | 150 | 30 | 5.40 | 185.40 |
| 3. | BPL | Nil | 30 | 5.40 | 35.40 |
| 4. | PWBD | Nil | 30 | 5.40 | 35.40 |
| 5. | Women Candidate | Nil | 30 | 5.40 | 35.40 |

NB:

1. As per the provision of the Assam Public Services CCE (Amendment) Rules, 2019 Government strives to have a workforce which reflects gender balance. therefore the women candidates are encouraged to apply and shall be exempted from application fees.
2. Fee once paid by the candidate will not be refunded.
3. Fees for the Main Examination will be notified in due course of time.
4. Application shall be summarily rejected if the prescribed fee is not deposited. (Please refer instructions for filling online Application Form)

6. ELIGIBILITY:

- a) Nationality: The candidate must be an Indian citizen.
- b) Age: The candidate should not be less than 21 years and more than 38 years of age on 01.01.2020

Relaxation: The upper age limit is relaxable

- (i) By 5 years for SC/ST/PSTH candidates i.e. upto 43 years
- (ii) By 3 years for OBC/MOBC candidates i.e. upto 41 years as per Govt. Notification No. ABP 6/2016/9 dated Dispur the 25th April, 2018.
- (iii) For persons with Benchmark Disabilities (PwBD) by 10 years irrespective of SC/ST/OBC and General Category of candidates as per Govt. Notification No. ABP 144/95/121 dated Dispur the 28th October, 2015.

The age limit of the candidates will be calculated on the basis of the Matriculation /HSLC Admit Card/Certificate issued by a recognized Board/Council, and no other document shall be accepted in lieu thereof for the purpose.

(c) The candidate must hold a Degree from any of the Universities incorporated by an Act of Central or State Legislature in India or other educational institutions established by an Act of Parliament or declared to be deemed as a University under Section 3 of the University Grants Commission Act, 1956 or possess such qualification as may be declared equivalent by the Government

(d) Candidates must possess the prescribed qualification on the date of submission of their applications

(e) Candidates awaiting results of the qualifying examination for eligibility on the closing date of submission of application need not apply.

(f) Persons with Benchmark Disabilities should ascertain the post for which a particular category of disability is entitled for reservation as per the advertisement and should apply/opt for the preference accordingly at the time of filling up the forms for Main Examination.

(g) As per Govt. notification no.ABP 69/2019/17 dated 06/11/2019 candidates have to submit a declaration regarding "The Small Family Norms" in Form-A at the time of applying for the C.C. (Mains) Examination

NOTE: THE CANDIDATES BELONGING TO RESERVED CATEGORY OF OTHER STATES WILL BE TREATED AS GENERAL CANDIDATES AND THEY CAN COMPETE ONLY AGAINST OPEN CATEGORY VACANCIES.

7. STAGES OF THE EXAMINATION:

The Combined Competitive Examination consists of two successive stages -

- (i) The Preliminary Examination (Objective Type)
- (ii) The Main Examination (written & interview)

(i). PRELIMINARY EXAMINATION:

- a) The Preliminary Examination will consist of two papers of objective type multiple choice questions of two hours duration each

| | | | | |
|-------------|--------------------|-----------|-----------|---|
| Paper-I | General studies I | Marks=200 | Time=2hrs | Objective type multiple choice question paper |
| Paper II | General Studies II | Marks=200 | Time=2hrs | Do |
| Total marks | | 400 | | |

- b) The questions will be of objective type with multiple choices

c) OMR (Optical Mark Recognition) answer sheet will be provided for answering questions

d) Candidates will have to use **ONLY BLACK/BLUE BALL PEN**

e) USE OF ERASER, CHEMICAL, CORRECTION FLUID etc. for correcting options once marked in the OMR answer sheet is prohibited and answer sheets bearing traces of such use shall not be evaluated

- f) This Examination is meant to serve as a screening test only
- g) The marks obtained in the Preliminary Examination by the Candidates who are declared qualified for admission to the Main Examination will not be counted for determining the final order of merit.
- h) There will be negative marking for incorrect answers as detailed below:
- There are four alternatives for the answers to every question. A penalty of one-fourth (25) of the total marks assigned to that question will be deducted for each wrong answers marked by a candidate.
 - If a candidate marks more than one answer it will be treated as a wrong answer even if one of the given answers happen to be correct and there will be same penalty as above for that question.
 - If a question is left blank i.e no answer is given by the candidate, there will be no penalty for that question.
- i) The General Studies II paper of the Combined Competitive (Prelim) Examination will be a qualifying paper with minimum qualifying marks fixed at 33%. The Commission will draw a list of candidates to be qualified for Combined Competitive (Main) Examination based on the criterion of minimum qualifying marks of 33% in General Studies Paper-I of Combined Competitive (Prelim) Examination and total qualifying marks of General Studies paper- 1 of Combined Competitive (Prelim) Examination as may be determined by the Commission
- j) The candidates may refer to the Assam Public Services Combined Competitive Examination (Amendment) Rules 2019 for syllabi of General Studies I & General Studies II

(II). MAIN EXAMINATION:

The Main Examination consists of (A) Written Examination and (B) Interview Test

(A) WRITTEN EXAMINATION:

- a) On the results of the Preliminary Examination the number of candidates to be admitted to the written part of the Main Examination will be 11 to 12 times the number of vacancies notified for each category. The selection will be strictly on the basis of merit adhering to the norms of Vertical and Horizontal Reservation as per prescribed law in force
- b) The questions of the examination will be of conventional type. The written examination will consist of the following papers

• Qualifying Language Papers (in the level of Class X)

- Paper A (300 marks- 3Hours duration)-** any one of the language from Assamese, Bengali, Bodo. Candidates from Dima-Hasao, Karbi Anglong and West Karbi Anglong districts who have not studied any of these languages in school shall be exempted from appearing for this Paper A
- Paper B- English (300 marks- 3Hours duration)**

• Notes:

- The marks obtained in these two papers shall not be counted for determining the final order of merit.
- The minimum qualifying marks in Paper 'A' and Paper 'B' will be 25%

• Papers to be counted for order of merit (written Examination)

| Sl. No | Papers | Type of Paper | Marks | Duration In Hours |
|--------|---|---------------------------|--------------------|----------------------|
| 1 | Paper 1 | Essay | 250 | 3 Hrs |
| 2 | Paper 2 to 6 | General Studies | 250 for each paper | 3 Hrs for each paper |
| 3 | Paper 7 | Optional Subject, Paper 1 | 250 | 3 Hrs |
| 4 | Paper 8 | Optional Subject, Paper 2 | 250 | 3 Hrs |
| 5 | Interview Test (After qualifying in written test) | | 275 | |
| Total | | | 2275 | |

Optional Papers:

The list of Optional subjects for the Main Examination.

(The standard and syllabi of the Optional subjects are approximately those of Degree Level Course of the Universities)

- Agriculture
- Anthropology
- Animal Husbandry and Veterinary Science
- Botany

5. Chemistry
6. Civil Engineering
7. Commerce and Accountancy
8. Economics
9. Electrical Engineering
10. Geography
11. Geology
12. History
13. Law
14. Literature of any one of the following languages: Assamese, Bengali, Bodo, Hindi, Sanskrit, English
15. Management
16. Mathematics
17. Mechanical Engineering
18. Medical Science
19. Philosophy
20. Physics
21. Political Science and International Relations
22. Psychology
23. Public Administration
24. Sociology
25. Statistics
26. Zoology

The candidates may refer to the Assam Public Services Combined Competitive Examination (Amendment) Rules, 2019 available in the Commission's website for syllabi of the above mentioned optional subjects.

(B) Interview Test:

MARKS 275

On the results of the written part of the Main Examination the number of candidates to be called for interview will be about three the number of vacancies advertised. The selection will be strictly on the basis of merit adhering to the norms of Vertical and Horizontal Reservation as per prescribed law in force.

The candidates will be interviewed by a board that will have before them a record of his/her career. He/She will be asked questions on matters of general interest. The objective of the interview is to assess the personal suitability of the candidate for a career in public service by a board of competent and unbiased observers. The test is intended to judge the mental caliber of a candidate. In broad terms this is really an assessment of not only his intellectual qualities but also social traits and his interest in current affairs. Some of the qualities to be judged are mental alertness, critical powers of assimilation, clear and logical exposition, balance of judgment, variety and depth of interest, ability for social cohesion and leadership, intellectual and moral integrity.

The technique of the interview is not that of a strict cross-examination but of a natural, though directed and purposive conversation which is intended to reveal the mental qualities of the candidate.

The interview test is not intended to be a test either of the specialized or general knowledge of the candidates which has been already tested through their written papers. Candidates are expected to have taken an intelligent interest not only in their special subjects of academic study but also in the events which are happening around them both within and outside their own State or Country as well as in modern currents of thought and in new discoveries which should rouse the curiosity of well educated youth.

The interview, however, will not have any qualifying marks. The marks scored at the interview will be added to the marks scored in the written Examination (Main) and the ranking of the candidates will be determined on the basis of the total marks obtained.

The Commission shall recommend exactly the same number of candidates for different posts as notified.

The candidates will be allotted cadre strictly on the basis of merit cum preferences opted by candidates in their applications for the Main Examination.

The Commission shall not recommend a candidate for a post which he/she has not opted for.

8. ADMISSION CERTIFICATES (ADMIT CARD):

- (a) Admission certificate indicating the eligible candidate's Roll no., venue and programme of the exam will be uploaded in the Commission's website, for appearing in the Preliminary/Main examination
- (b) The mere fact that a certificate of admission has been issued will not imply that his/her candidature has been finally cleared by the Commission. Candidates may note that the Commission takes up the verification of eligibility conditions only after the candidates have qualified for the Main Examination
- (c) Candidates must produce a photo identity proof of any of the following in the examination hall:
- (i) Pan Card
 - (ii) Driving Licence
 - (iii) Voters ID card
 - (iv) Bank Passbook containing photograph
 - (v) ID Card issued by the educational Institution where he/she is studying presently
 - (vi) ID card issued by Government or public sector undertaking
- (d) The Commission reserves the right to cancel the candidature of any candidate as and when any ineligibility condition is detected. If any information declared by the candidate is found to be false at any stage, the candidate will be penalized as per prevailing law/rules
- (e) The decision of the Commission as to the eligibility or otherwise of a candidate for admission to the examination shall be final

Appendix-I**Necessary instructions regarding filling up of online applications**

1. Applicants are required to apply online through APSC's recruitment website. No other means/ mode of application will be accepted.
2. Applicants are first required to go to the APSC's recruitment website <https://apscrecruitment.in> and register himself/ or herself by clicking on 'Register Here' link
3. Applicants are required to have a valid Email ID and Mobile Number for registering and creating login credentials
4. After creating an account, applicants need to login with the credentials
5. After login, applicant will be able to see the live advertisements of APSC in 'Apply Section'
6. The applicants are advised to read the eligibility criteria and other relevant details carefully before applying for the advertisement. Mandatory fields in the online form are marked with * (asterisk) sign.
7. Online Application Form is available in English and Assamese language but it can only be filled in English Language
8. Applicant can click on 'Apply' to fill up the application form
9. An applicant is required to upload the scanned images of his/her recent photograph and signature in JPG/JPEG format.
 - a. Size of the photograph (passport size) (Min size-20 KB & Max size-200 KB, and resolution 155 pixel (Width) X 250 pixel (Height)
 - b. Size of the signature (Min size-15 KB & Max size-200 KB) and resolution 155 pixel (Width) X 105 pixel (Height)
10. Applicant should carefully fill all the information as asked in the application form and click on the **declarations checkbox** to enable the 'Preview' button before final submission.
11. After previewing the details as filled in by the applicant he/she can either click 'Submit' for final submission or click 'Cancel' button for necessary corrections before final submission
12. Applicants must ensure all relevant fields in the application are filled in correctly before final submission, since editing/cancellation after final submission will not be allowed
13. On completion of form submission applicant has to pay application fee along with processing fee as applicable
14. Application fee once paid by the applicant will not be refunded
15. In case of failure of the payment applicant should click on button 'Validate Payment' to verify the payment from bank. In instances of double debit i.e. amount debited twice for the same transaction, the bank will automatically refund the fee to the applicant within 5-7 working days
16. On successful completion of your complete application, an auto-generated email message will be sent on your registered email id
17. Applicant's application will not be considered if fee is not paid for that application
18. Applicant may also fill their online form through Common Service Centers. Applicants without debit card/Internet banking may visit nearest CSCs
19. Candidates with less than 40% disability will not be considered for any relaxation which is applicable to Persons with benchmark disability candidates.

20. For any payment related issues one can reach the following helpdesk numbers –

- a. GRAS Helpline (Telephonic) 1800-212-11-88-66 (From 10:00 AM to 6:00 PM on all working days)
- b. GRAS Helpdesk- <https://assamegras.gov.in/helpdesk/>
Click 'Submit a ticket' → Click 'Payment Related'
Fill-in your payment related details. Click 'Submit ticket'
- c. Bank - For any bank related issue we suggest applicants to contact their respective bank branches

21. For any other issues related to online application form you can contact the following-

- a) Email cceapsc@gmail.com
- b) Contact No. 0361-2363117 (From 10:00 AM to 5:00 PM on all working days)

Appendix-II

Certificate regarding physical limitation in an examinee to write

This is to certify that, I have examined Mr./Ms./Mrs. _____ (name of the candidate with benchmark disability), a person with _____ (nature and percentage of disability as mentioned in the certificate of disability), S/o/D/o. _____, a resident of _____ (Village/Town/City), _____ (District) _____ (State), Pin Code _____ and to state that he/she has physical limitation which hampers his/her writing capabilities owing to his/her disability

Signature

(Chief Medical Officer/Civil Surgeon/
Medical Superintendent of a Government Health Care Institution)

Note: Certificate should be given by a specialist of the relevant stream/disability (eg. Visual Impairment- Ophthalmologist, Locomotor disability – Orthopaedic specialist/PMR).

Appendix-III

Letter of Undertaking for Using Own Scribe (To be filled by the candidates with benchmark disabilities)

I, _____, a candidate with _____ (name of the disability) appearing for the _____ (name of the examination) bearing Roll No. _____ at _____ (name of the centre) in the District _____

I do hereby state that _____ (name of the scribe) will provide the service of scribe for the undersigned for taking the aforesaid examination.

I do hereby undertake that his qualification is _____ in case subsequently it is found that his/her qualification is not as declared by the undersigned and is beyond or same as the minimum qualification required for this examination, shall forfeit my right to the post and claims thereto

Place

Date

(Signature or thumb impression of the candidate with Disability)

Appendix-IV**Government of Assam**

(Name & Address of the authority issuing the certificate)

INCOME & ASSEST CERTIFICATE TO BE PRODUCED BY ECONOMICALLY WEAKER SECTIONS (For seat in Educational Institutes and posts under Govt. of Assam)

Certificate No.

Date:

VALID FOR THE YEAR

This is to certify that Shri/ Smt./ Kumari.....son/daughter/wife of

.....permanent resident of

.....Village/Street.....Post Office

.....District.....in the State of Assam,

Pin Code..... whose photograph is attested below belongs to Economically Weaker Sections, since the gross annual income* of his/ her family** is below **Rs. 8 lakh (Rupees Eight Lakh only)** for the financial yearHis/her family does not own or posses any of the following assets**.

- I. 15 Bigha of agricultural Land and above in rural area.
- II. 1 Bigha of residential land and above in rural area.
- III. 1.5 Katha of land in notified Municipal Corporation/ Municipal Board/ Town Committee Area.
- IV. House of built up area more than 1000 Sq.ft. and above in notified Municipal Corporation /Municipal Board/ Town Committee area.

Shri/ Smt./ Kumari..... belongs to the
caste which is not recognized as a Scheduled Caste, Scheduled Tribe
 and Other Backward Classes (*In the state of Assam*).

Recent Passport
 size attested
 photograph of the
 applicant

Signature with seal of Office.....

Name.....

Designation.....

***Note 1** : Income covered all sources i.e. salary, agriculture, business, profession, etc.

****Note 2** : The term 'Family' for this purpose includes the person, who seeks benefit of reservation, his/her parents and siblings below the age of 18 years as also his/ her spouse and children below the age of 18 years.

*****Note 3** : The property held by 'Family' in different locations or different places / cities have been clubbed while applying the land or property holding test to determine EWS status.

Secretary,
 Assam Public Service Commission,
 Jawaharnagar, Khanapara, Guwahati-22.

Guwahati the 19th August, 2020

PRESS NOTICE

No. CS/T/BD/02/2019/5. - The Additional Chief Engineer, PWD, Building, Assam, Chandmari, Guwahati-3 on behalf of the Governor of Assam invites bids from the APWD Contractor of Class-I (A&B) for the following work having experience in similar nature of work.

Details of the bid may be seen at e-procurement portal website i.e. www.assamtenders.gov.in and also in the office of the undersigned during office hours from 15:30 hrs. of 26th August, 2020 to 14:00 hrs. of 15th September, 2020.

The bidders must be enrolled in www.assamtenders.gov.in.

| <u>Package No.</u> | <u>Name of work</u> | <u>Approx Value of Work (Rs. In Lakh)</u> | <u>Bid Security (In Rs.)</u> | <u>Cost of Bid document (In Rs.)</u> | <u>Bid Security is to be drawn in favour of</u> |
|--------------------|--|---|--|--------------------------------------|---|
| Bldg. | Construction of Boundary wall around the Institute campus of Silchar Polytechnic, Silchar. | Rs. 254.91961 lakh | Rs. 5,09,839.00 for General category & Rs. 2,54,920.00 for ST/SC/OBC | Rs. 8500.00 | EE PWD, Silchar Bldg. Divn. |

NOTE:

- 1) Pre-bid meeting: Date & Time : 11.00 hrs. of 31-08-2020.
Venue : Office of the Chief Engineer, P.W.D.(Bldg), Assam, Chandmari, Guwahati-3.
- 2) Online mode of submission of both Technical and Financial Bid is mandatory. Manual submission of Bid will not be accepted.
- 3) In the event of date of bid opening being a holiday, the activities will take place on the next working day.
- 4) Original copy of the following documents must be submitted on or before 15-09-2020 up to 14.00 hrs. at the office chamber of the undersigned.
 - (a) Original Power of Attorney for signing the BID;
 - (b) BID Securities in the form of Bank Guarantee shall be valid for 45 days beyond the validity of bid/FDR from a Nationalized/ Scheduled Bank (Original copy).
 - (c) Original DD/Banker's Cheque is to be submitted for Rs 8500.00 in favour of "Assam State Road Board Maintenance (Roads) Fund", A/C No.10566991479 of S.B.I, New Guwahati Branch of Branch Code No.221 towards cost of Bid document for the job.
- 5) A hard copy of the technical bid submitted online is to be submitted on or before 15-09-2020 up to 14.00hrs for evaluation purpose. For any discrepancy between the online bid and the hard copy of the bid, the online bid will govern and will be considered for evaluation.
- 6) Bidders are advised to scan their Technical Papers at 100dpi (In Black & White mode) in ".pdf" format for multiple pages with maximum file size of 25MB. If numbers of pages exceeds, the bidders are advised to create multiple files and upload the same in "Upload Additional Document" stage.
- 7) All the interested bidders are requested to read the bid document carefully before submission of their bid.

Additional Chief Engineer, P.W.D.,
P.C.C. Project Complex,
Assam, Chandmari, Guwahati-3.

Guwahati the 11th August, 2020

PRESS NOTICE

No. SMC/67/2020/4. - The Chief Engineer, P.W.D. (Buildings), Assam, on behalf of the Governor of Assam invites bids for the following work from APWD Registered Class-I (A) contractors having experience of similar nature of work.

Details of the bid may be seen at e-procurement website i.e. www.assamtenders.gov.in

The bidders must be enrolled in www.assamtenders.gov.in

| <i>Sf. No.</i> | <i>Name of Work</i> | <i>Approx. Value of Work</i> | <i>Time of completion</i> | <i>Earnest Money Deposit</i> | <i>E.M.D. to be drawn in favour of</i> | <i>Tender Cost</i> |
|----------------|--|------------------------------|---------------------------|--|--|--------------------|
| 1 | "Establishment of Model Degree Colleges in 12 districts of Assam at Samuguri, Nagaon" (Balance works). | Rs. 526.33 Lakh | 24 (twenty four) months | Rs. 10.53 Lakh (for General) Rs. 5.265 Lakh (for reserved Category) | E.E., PWD, Nagaon Building Division. | Rs 12,500/- |

N.B. - Value of work may vary according to final BOQ which may be seen in the detail NIT.

Chief Engineer, P.W.D. (Building),
Assam, Chandmari, Guwahati-3.

PUBLIC NOTICES

Guwahati the 10th September, 2020

I, Sanjib Das Choudhury son of Tikendrajit Das Choudhury an inhabitant of Town- Kushal Nagar, H/No.59, P.O.- Bamunimaidan, P.S.- Chandmari in the District of Kamrup (M) have changed my surname from Das Choudhury to Choudhury by swearing an affidavit in the Court of Notary Public at Kamrup (M) on dated 1st September, 2020.

Henceforth, I shall be known as Sanjib Choudhury instead of Sanjib Das Choudhury for all purposes.

SANJIB DAS CHOUDHURY,
Bamunimaidan, Guwahati.

Guwahati the 10th September, 2020

I, Dhiman Das Choudhury son of Tikendrajit Das Choudhury an inhabitant of Town- Kushal Nagar, P.O.- Bamunimaidan, P.S.- Chandmari in the District of Kamrup (M) have changed my surname from Das Choudhury to Choudhury by swearing an affidavit in the Court of Notary Public at Kamrup (M) on dated 1st September, 2020.

Henceforth, I shall be known as Dhiman Choudhury instead of Dhiman Das Choudhury for all purposes.

DHIMAN DAS CHOUDHURY,
Bamunimaidan, Guwahati.

Guwahati the 11th September, 2020

I, Dalimi Nath daughter of Umesh Chandra Nath an inhabitant of Town- Silpukhuri, P.O.- Silpukhuri, P.S.- Chandmari in the District of Kamrup (M) have changed my father's name from Umesh Chandra Nath to Late Pitambar Pathak by swearing an affidavit in the Court of Notary at Kamrup (M) on dated 8th September, 2020.

Henceforth, he will be known as Late Pitambar Pathak instead of Umesh Chandra Nath for all purposes.

DALIMI NATH,
Silpukhuri, Guwahati.

Guwahati the 21st August, 2020

INVITING SHORT QUOTATION NOTICE

No. DPS/PTG(E)50/2016/176. - Sealed quotation affixing Court fee stamp of Rs.8.25 (Rupees eight and paise twenty five) only are invited from reputed Vehicle Repairing Centre/Garage for repairing & replacement of spare parts and accessories for the Office Vehicle No.AS-01-BM-3232 (Tata Indigo) and As-01-Q-7070 (Eeco Van). Indenting Vehicle Repairing Centre/Garage may inspect the vehicles during office hours on the basis of MVI Reports received on the matter and they may collect the copy of the Reports. The indenting quotationer must submit copy of the valid GST Registration Certificate and PAN Card along with the quotation.

The Quotation will be received by the undersigned up to 2:00 P.M. on 10th September, 2020 and will be opened at 3:00 P.M. on the same day in presence of the quotationers or their authorised representatives.

The undersigned will reserve the right to accept or reject any/all quotations without assigning any reason thereof.

Director,
Printing & Stationery, Assam,
Guwahati-21.

PUBLIC NOTICES

Guwahati the 21st September, 2020

I, Chayan Gogoi wife of Samar Deka an inhabitant of Town- Asomi Path, Mathura Nagar, P.O.- Dispur, P.S.- Dispur in the District of Kamrup (M) have changed my title from Chayan Gogoi to Chayan Gogoi Deka by swearing an affidavit in the Court of Notary Public at Kamrup (M) on dated 16th September, 2020.

Henceforth, I shall be known as Chayan Gogoi Deka instead of Chayan Gogoi for all purposes.

CHAYAN GOGOI,
Dispur, Guwahati.

Kamrup the 15th September, 2020

I, Krishna Kalita son of Late Tarini Das an inhabitant of Village- Kulhati, P.O.- Kulhati, P.S.- Hajo in the District of Kamrup have changed my name from Krishna Kalita to Krishna Das by swearing an affidavit in the Court of Notary Public at Kamrup (M) on dated 14th September, 2020.

Henceforth, I shall be known as Krishna Das instead of Krishna Kalita for all purposes.

KRISHNA KALITA,
Kulhati, Kamrup.

Guwahati the 18th September, 2020

I, Birinchi Borah son of Late Purnodhar Borah an inhabitant of Town- Khanapara, P.O.- Khanapara, P.S.- Basistha in the District of Kamrup (M) have changed my son's name from Abhishek Borah to Abhishek B. Borah by swearing an affidavit in the Court of Judicial Magistrate 1st class at Kamrup (M) on dated 14th September, 2020.

Henceforth, he will be known as Abhishek B. Borah instead of Abhishek Borah for all purposes.

BIRINCHI BORAH,
Khanapara, Guwahati.